

Braintree Catholic Collaborative

28th
Sunday
in Ordinary Time



Many are invited, but few are chosen.
Matthew 22:14

St. Francis of Assisi Church

856 Washington Street
Braintree, Massachusetts

Mass Schedule

Saturday Vigil: 5:30PM
Sunday: 9:00, 11:30AM and 6:00PM
Monday –Friday: 7:00AM

Sacrament of Reconciliation

Saturday: 12:30-1:30PM

St. Clare of Assisi Church

1244 Liberty Street
Braintree, Massachusetts

Mass Schedule

Saturday Vigil: 4:00PM
Sunday: 7:45, 10:15AM
Saturday: 8:00AM

Sacrament of Reconciliation

Saturday: Following the 8AM Mass

Collaborative Staff

Rev. Robert M. Blaney, Pastor
Rev. Agnel Samy, Parochial Vicar
Deacon Joseph MacDonald, Collaborative Deacon/
Music Director
Deacon James Waldron, Collaborative Deacon
Sr. Georgeanne Donovan, Coordinator of Ministries
Mrs. Karen Lane, Director of Religious Education
Ms. Patty Kinnally, Office Manager
Mr. Kevin Mercier, Business Manager
Mr. Cecil O'Brien, Facilities
Mrs. Karen Whitney, Receptionist
Msgr. Robert W. Oliver, In Residence
Deacon Michael Cavanaugh, Senior Deacon

Contact Information

www.braintreecatholic.org 781-843-1332

Collaborative Office and Mailing Address

856 Washington Street
Braintree, MA 02184

Office Hours

Monday—Thursday: 9:00AM-4:00PM
Friday: 9:00-1:00

Sacrament of Marriage

A minimum of six months notice is required. Please call the Collaborative Office to schedule an appointment prior to booking a venue.

Sacrament of Baptism

2nd Sunday of the month at St. Clare at **11:30AM**
3rd Sunday of the month at St. Francis at **1:00PM** Please call the Collaborative Office to register

Sacrament of the Sick & Communion Calls

Please notify the Collaborative Office if anyone is hospitalized or unable to attend Mass because of illness.

Bulletin Deadline

All requests must be submitted to the Collaborative Office by Monday at 1PM. Email to parish@sfab.org

Mass Intentions

ST. FRANCIS OF ASSISI

Saturday, October 10, 2026

5:30PM	Paul O'Reilly and Joseph & Anna Dunlea	Memorial
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Sunday, October 11, 2026

9:00AM	Alice & Robert Kelley	Memorial
11:30AM	John Hill	Anniversary
6:00PM	David Buker	1st Anniv.

Monday, October 12, 2026

7:00AM	James Whalen & Colleen Whalen Berman	Memorial
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Tuesday, October 13, 2026

7:00AM	David Duane	Memorial
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Wednesday, October 14, 2026

7:00AM	Rose Tran	Spec. Intent.
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Thursday, October 15, 2026

7:00AM	Kathleen Kelley	1st Anniv.
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Friday, October 16, 2026

7:00AM	James Zampine	Anniversary
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Saturday, October 17, 2026

5:30PM	Ann Marie Kelley & Family	Anniversary
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Sunday, October 18, 2026

9:00AM	Sam & Mary Dentino	Memorial
11:30AM	Anthony H. Cataldo, Jr.	Memorial
6:00PM	Nicky Kenneally	32nd Anniv.

Mass Intentions

ST. CLARE

Saturday, October 10, 2026

8:00AM	John J. Kennedy	Anniversary
6:00PM	Robert W. Osgood	2nd Anniv.

Sunday, October 11, 2026

7:45AM	Parishioners of the Collaborative	
11:30AM	John Grant	Memorial

Saturday, October 17, 2026

8:00AM	Edward V. Browne	Anniversary
4:00PM	Mary Cahill	6th Anniv.

Sunday, October 18, 2026

7:45AM	Parishioners of the Collaborative	
11:30AM	Gary Shutter	2nd Anniv.

Church Info

- **St. Vincent dePaul Food Pantry** - Open Thursdays at St. Francis from 10AM - 12NN. If you need groceries, please call on Wednesday so that we can be prepared for your visit. Referrals and limited financial assistance are available for parishioners in need.
- **Collaborative Prayer Line**...To be placed (or to pray) on the collaborative prayer line, please call the Collaborative office.
- **Military Service**...If someone you know is deployed and you would like their info to appear on the board in the church please call or email the collaborative office.
- **Al-Anon**...Tuesdays at 10:30 in St. Clare Church Hall
- **Boy Scout Troop #138**...Wednesdays at 7:00PM in St. Clare Church Hall. Contact John Collier at 781-843-3330.
- **Braintree Knights of Columbus**...Second Tuesday of the month at 7:00PM in St. Francis Church Hall
- **Community Meal**... First Wednesday of the month at 5:30 in St. Francis Church Hall.




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A few weeks ago on August 10, the governor signed a new law removing previous legal restrictions on abortions. My sense is that most people in the Commonwealth are not fully aware of the implications of the law. Essentially, abortions will be allowed anytime before birth. The governor asserts that such a law is necessary to ensure that patients experiencing pregnancy complications can receive medically appropriate care from their own medical advisors.

The advances in medicine are astounding, to say the least. No doubt in the future medical issues that cut our lives short or complicate our lives at this time in history will be eliminated altogether. Unfortunately, I'm afraid, there will always be situations in which some have development complications that result in complicated or challenged lives. At some level, that could be said for each of us.

The desire to terminate certain pregnancies goes back to near the beginning of humanity, I suspect. And since such time there has always been opposing thoughts regarding abortion. In our current day, I find, that opposing sides on the issue are arguing about different things. On one hand, some people argue that the fetus is a human life and thus should be protected and cared for from the moment of conception. Others will argue that persons have rights that must be protected, not the least of which is good medical care. It doesn't seem to me that with such starting points there will ever be resolution in the debate. Those who argue for the sanctity of the life of a fetus don't deny individual rights. Likewise those who support abortion rights do not deny the value of a human fetus or are not sensitive to the heartache that difficult pregnancies or abortions bring into our lives. It's a matter of priorities, as individuals and as a society. Which is more important: the life within the womb or an individual's right to make choices about health.

To be clear, the Gospel consistently and unequivocally proclaims that because every human life is sacred, being created in God's likeness, the taking of an innocent life is contrary to God's plan for salvation. The Church, as a universal community of faith, stands opposed to abortion. There cannot be any compromise in this matter. Any compromise would have to acknowledge that there are times or conditions in which the termination of a pregnancy is advisable.

There are some in the Church who struggle with this. They are conflicted in their hearts about the implications of the Gospel and their opinions on what makes for a just society.

The Church wants to encourage them to think more broadly about the value of all human life, even when there are extenuating circumstances. This pro-life disposition means that we as a Church must be able and willing to support women or couples with a complicated pregnancy. And, having proclaimed the Gospel, the Church must be ready to show God's mercy for women or couples who have chosen abortion.

There is a petition being put before the state legislature to suspend and repeal this new law.

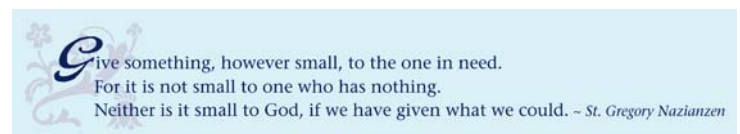
Our collaborative is participating in a signature drive which will be held before and after all Masses next weekend. Registered Massachusetts voters are encouraged to sign.

Having heard many confessions over three decades, I can attest to the havoc and trauma brought on by abortion. I encourage those carrying such a trauma to avail themselves of the mercy and healing of God in the Sacrament of Reconciliation. This is a good place to mention Project Rachel. This is a confidential ministry of the Catholic Church that offers hope and healing for women (and men) in pain from past abortions. For more information call 508-651-3100 or find their website at projectrachelboston.com. Also, for those needing help with pregnancy, please reach out to Pregnancy Help Boston at 617-254-0100.

As I mentioned in last week's bulletin, Fr Agnel, Sr Georgeanne and myself are available for anyone who would like to talk about any of the above.

Many thanks to all who worked to provide us with a wonderful celebration last weekend for the 800th anniversary of the death of St Francis. We had a great time at the Italian dinner on Saturday and the Mass on Sunday morning.

Fr Agnel will be making his annual retreat and then taking time to visit his family at home in Bangalore, India for on the next few weeks. This trip was planned long before he knew of his assignment in Braintree. He will be back on November 1. Remember him in prayer please during his retreat.



Pardon our appearance

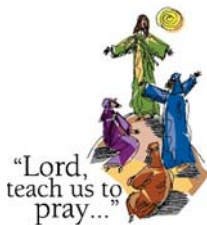
Our bulletin may look a little different and not quite up to our usual standards. We have been using Microsoft Publisher to produce our bulletin. Some of you may know that Microsoft Publisher was retired as of October 1st. We are working with a new software product which is vastly different and has been and continues to be a huge learning curve. You know the saying about old dogs and new tricks!! Hopefully over the next few weeks we will be able to improve the quality. In the meantime, we ask for you patience and prayers.

RELIGIOUS EDUCATION

We have been learning a lot about one of our patrons, St. Francis. Father Soper visited one of our classes and participated in the Blessing of the Stuffed Animals! The students brought in one of their special stuffies to be blessed! He spoke about St Francis' love for and special gift to communicate with animals. Father also talked about how St Francis loved ALL of God's creation, and how WE must be stewards of God's creation – we can do that by caring for the environment, for animals, for all of nature, and for each other!



The students worked on a collaborative poster. Each group colored a square of the poster, and when it was put together, they got to see the whole picture!! It says, "Lord Make me an instrument of your Peace," which is a wonderful lesson we learn from St. Francis!



Confirmation classes have begun and are going great! Last week the students worked together to write a letter to Father Bob! The letter had 4 parts:

1. Greeting
2. Praise/Appreciation
3. Petitions/Requests
4. Closing

The students did a wonderful job writing letters and sharing them with the whole group. Then Father Agnel connected the 4 parts of their letters to the 4 parts of the Lord's prayer!

1. Our Father, Who Art in Heaven = Greeting
2. Hallowed be Thy Name... = Praise/Appreciation
3. Give us this day our daily bread... = Petitions/Requests
4. Amen = Closing

We had such a terrific discussion and were able to make so many meaningful connections! Thank you, Father Agnel, for helping us to dive deeper and learn more about The Lord's Prayer! It is going to be such a super year in Confirmation class!



There are some important parent meetings coming up:

- For parents of students in the First Communion classes, there will be meetings at St. Clare Church on Sunday, October 25 at 11:15am and Tuesday, October 27 at 7:00pm. Please plan to attend one.
- For parents of students in the Confirmation program, there will be a meeting for students and parents at St. Francis Church on Sunday, November 1 at 4:30pm.

Some RE Reminders:

- The door for K-6 drop off and pick up is near the back of St. Clare church on the side of the main parking lot.
 - The door must remain locked during classes. Please consider signing up to be a door monitor to help keep our kids safe. You can sign up for one day, once a month, or more. There will be a signup sheet for door monitors downstairs when you drop off your kids.
- The registration form and RE schedules can be found on the Faith Formation page of the Collaborative website at <https://braintreecatholic.org/faith-formation/>
- Email klane@sfab.org for more information or any questions.





From Deacon Joe MacDonald

I have to say, especially in recent years, I've noticed far more singing from our congregations than in years past. Maybe it's because the organs in both parishes are located in the front of the church and I can just hear it better. For whatever reason, I'm grateful for it. We have wonderful cantors (leaders of song) here but all too often I've heard people refer to them as soloists. There is no ministry of soloist in Catholic tradition. Our cantors do have parts they sing alone that are proper to their ministry, like the verses to the responsorial psalm but these are sung with the rest of the worshipers singing the antiphon between verses.

So, what can we say about singing at Mass? It's not for just a few designated people. To use a baseball metaphor there are no designated hitters in the Sacred Liturgies. We all have our proper roles to play and that often includes singing. In fact, scripture itself commands it, especially in the psalms. Several psalms specifically call us to raise our voices in worship.

"Sing to the Lord a new song, his praise in the assembly of the faithful." (Psalm 149:4)

"Shout joyfully to the Lord, all you lands; serve the Lord with gladness; come before him with joyful song." (Psalm 100:1-2)

These are two examples from the Old Testament but there are also examples from the Gospels and from the writings for the Apostles. In fact, Jesus and the Apostles sang at worship. At the end of the last supper (the celebration of Passover an important Jewish Liturgical act of worship) we read:

"Then, after singing a hymn, they went out to the Mount of Olives." (Matthew 26:30)

Because the Mass we celebrate every Sunday, especially the Liturgy of the Eucharist, is deeply rooted in the Last Supper, the Lord's example is certainly significant. At the time I'm sure none of them felt like singing, yet they did.

Saint Paul instructed the Colossians:

"Let the word of Christ dwell in you richly ... singing psalms, hymns, and spiritual songs with gratitude in your hearts to God." (Colossians 3:16)

The Church too calls us to raise our voices in song, after all it is a form of prayer and draws us into active participation in the Liturgy. Why would the church insist on this?

1. It Unites the Assembled People of God. When we sing together we more deeply identify as the Mystical Body of Christ. In fact, when we raise our voices as the Body of Christ it is the Lord's own voice giving praise to His father.
2. Our Prayer Becomes More Solemn. Music has a way of expressing sacred texts that fill the heart and soul in a way that is limited in spoken words alone.
3. Singing Supports Our Active Participation. We are encouraged to take part in the Mass through our voices, attention (listening attentively to the scripture readings), Posture (standing, sitting, kneeling, bowing etc.) Singing is one of the clearest signs of participation.
4. It Reflects Scripture and Ancient Christian Worship. As we have already mentioned the Bible frequently calls God's people to sing, and Christians have sung psalms and hymns in worship since the earliest centuries.
5. It Points to Heavenly Worship. Catholic liturgy understands earthly worship as joining the praise of the angels and saints. Singing gives the Mass a sense of shared, joyful praise.

In the Preface to Eucharistic Prayer IV, we pray:

"And so, in your presence are countless hosts of Angels, who serve you day and night and, gazing upon the glory of your face, glorify you without ceasing. With them we, too, confess your name in exultation, giving voice to every creature under heaven as we acclaim: Holy, Holy, Holy"...

It is true, at Mass we are participating in the Sacred Liturgy of Heaven, not in imitation of it but we are there with the angels and saints singing God's praise.

I think I've laid out some significant reasons why we should sing at Mass. But what about those of us who think we have terrible voices or we are just too shy or afraid of getting made fun of? I assure you that if you can sing "Happy Birthday" at a party you can sing here too. In Catholic worship the purpose is to pray in song not to give a perfect performance. Many years ago, on the way home from college, I would stop by Saint Joseph's Church in Quincy Point for the 7:00 P.M. Mass. If it were a memorial for someone the organist would come and play music and the congregation sing. I liked that. I came in one day and the music started and there was a woman next to me who sang with all her heart. It was awful, like fingernails on a chalkboard bad. The next day I decided to sit on the other side of the church to avoid her singing – she sat behind me. For a week I kept changing my seat and she would always be somewhere near me – torturing me. Then God gave me a dope-slap. As an organist I would always complain because people didn't sing at Mass and now there

was someone singing at Mass and I complained about that too. It dawned on me that day that she was probably aware she didn't have much of a voice, but she was willing to give what little she had gladly in song to her Creator. To God, she had the most beautiful voice in the church. I'll never complain again about someone's prayerful singing because it's beautiful to the Lord.

Now what about those of us who are shy or just too self-conscious? Try singing softly, in time you will gain confidence and sing louder. Begin with something easy and familiar like the psalm, alleluia, the Amen and the Holy! Holy! Holy! Follow the words in the hymnal and gradually join in but at least follow the words. Prayerfully listen when anxiety makes singing difficult. Just remember no one is going to judge you whether you sing, just move your lips or simply follow along – it's all about being prayerful.

Let's all make a joyful noise to the Lord even if that noise is coming from the heart and not the vocal cords.

The Collaborative Adult Choir rehearses on Thursday from 6:30 - 8:00. New members are most welcome to join us. We will begin singing at the 9:00 AM on Sundays shortly. We are also looking for people who play the flute and cello. Anyone interested can contact Deacon Joe at atdeaconjoe.sfasc@gmail.com. We are looking forward to a great year of worship and music.

Bible Study meets on Saturday mornings at 9:00 in St. Francis of Assisi church hall.

**REST IN
PEACE**

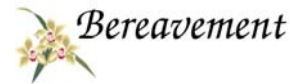
St. Francis of Assisi
Regina Webb

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithful departed, through the mercy of God, rest in peace.
Amen.



The Collaborative Office will be closed on Monday, October 12th for the Columbus Day/Indigenous People holiday.

Scriptural ROSARY and the Divine Mercy Chaplet will begin on 9/14 at 6:45pm at SFA. We are looking for new leaders and readers to volunteer for this prayer ministry as going forward we will be having it on EVERY MONDAY throughout the year. Please contact Lisa at LBERRARDI28@verizon.net to be included in the rotation.



Braintree Catholic Collaborative Bereavement Support Group—Are you grieving the loss of someone close to you? If you are interested in talking about your grief and need support in your grief healing, we are again beginning our bereavement classes on Saturday, October 10, 2026 at St. Francis of Assisi Church Hall. The hour-long meeting will help you bring your suffering to the Lord and also allow you to know others who are going through something similar. Meetings will meet weekly from 10:30—11:30AM. No sign-up or commitment, just a place to come and find comfort.

"What we once enjoyed and deeply loved we can never lose, for all that we loved deeply becomes part of us."

Helen Keller

Every October we pause to recognize pregnancy and infant loss awareness. It honors thousands of families who have experienced loss every year. These children will always and forever have footprints in our hearts.

Knights of Columbus—The weekend of October 17th-18th member knights will hand out tootsie rolls and collect donations to support God's special children. Funds collected will provide assistance to the handicapped, and promote support for children and families with special needs.



October 4—27th Sunday in Ordinary Time:

The good news of this Gospel is that all we need to do is let God tend us and bring us to produce good fruit. All we need do is be faithful; God will take care of the rest.

Please help the Society of St. Vincent de Paul to bring the love and mercy of Jesus to those who feel left out and abandoned.

FOOD COLLECTION SUNDAY is next weekend, October 17-18. Thank you to everyone who so faithfully supports our pantry. We are in need of the following items: deodorant; shampoo; soup, canned vegetables, canned fruit, dish soap, spray cleaner and deodorant. However, we are grateful for anything you wish to donate. If you prefer not to shop, please read below to learn how you can help. Pantry donations can also be dropped off at the Collaborative office during normal business hours (M-F 9-4). Blue envelopes are in holders on the back inside wall of the church. Please use them for your cash, check (written to St. Vincent DePaul with SFA on the memo line), or gift card—and place them into the collection basket or through the rectory mail slot.

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www.guildofstluke.org

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