

Braintree Catholic Collaborative

Third Sunday of Easter



*He was made known to them in the breaking of bread.
Luke 24:35*

St. Francis of Assisi Church

856 Washington Street
Braintree, Massachusetts

Mass Schedule

Saturday Vigil: 5:30PM
Sunday: 9:00, 11:30AM and
6:00PM

Monday –Friday: 7:00AM

Sacrament of Reconciliation

Saturday: 12:30-1:30PM

Collaborative Staff

Rev. Robert M. Blaney, Pastor
Rev. Kevin P. Leaver, Parochial Vicar
Deacon Joseph MacDonald, Collaborative Deacon/
Music Director
Deacon James Waldron, Collaborative Deacon
Mrs. Karen Lane, Director of Religious Education
Ms. Patty Kinnally, Office Manager
Mr. Kevin Mercier, Business Manager
Mr. Cecil O'Brien, Facilities
Mrs. Karen Whitney, Receptionist
Msgr. Robert W. Oliver, In Residence
Rev. Wellington Oliveira, In Residence
Deacon Michael Cavanaugh, Senior Deacon

Contact Information

www.braintreecatholic.org
781-843-1332 | Fax: 781-848-0976

Collaborative Office and Mailing Address

856 Washington Street
Braintree, MA 02184

St. Clare of Assisi Church

1244 Liberty Street
Braintree, Massachusetts

Mass Schedule

Saturday Vigil: 4:00PM
Sunday: 7:45, 10:15AM

Saturday: 8:00AM

Sacrament of Reconciliation

Saturday: Following the 8AM Mass

Office Hours

Monday—Thursday: 9:00AM-4:00PM
Friday: 9:00-1:00

Sacrament of Marriage

A minimum of six months notice is required. Please call the Collaborative Office to schedule an appointment prior to booking a venue.

Sacrament of Baptism

2nd Sunday of the month at St. Clare at **1:00PM**
3rd Sunday of the month at St. Francis at **1:00PM**
Please call the Collaborative Office to register

Sacrament of the Sick & Communion Calls

Please notify the Collaborative Office if anyone is hospitalized or unable to attend Mass because of illness.

Bulletin Deadline

All requests must be submitted to the Collaborative Office by Monday at 1PM. Email to parish@sfab.org

Mass Intentions

St. Francis of Assisi

Saturday, April 18, 2026

5:30PM Thomas Connelly Spec. Intent.

Sunday, April 19, 2026

9:00AM Elizabetta & Francesco Candelieri Memorial

11:30AM Mary Tricomi, Philip Walling, Sr.,
Rosemarie Roche, Paul Rober,
Sr. and Paul Rober, Jr. Memorial

6:00PM Parishioners of the Collaborative

Monday, April 20, 2026

7:00AM

Tuesday, April 21, 2026

7:00AM

Wednesday, April 22, 2026

7:00AM Marie Sainte Octavius 6th Anniv.

Thursday, April 23, 2026

7:00AM

Friday, April 24, 2026

7:00AM Milton Sobral 1st Anniv.

Saturday, April 25, 2026

5:30PM Flaherty Family Memorial

Sunday, April 26, 2026

9:00AM Joseph and Edward McCarthy Anniversary

11:30AM Mary Hill Anniversary

6:00PM Parishioners of the Collaborative



If you are interested in the Online Giving option for either parish to simplify your weekly contributions, please contact the collaborative office or scan the QR code below.



Mass Intentions

St. Clare

Saturday, April 18, 2026

8:00AM Elizabeth & Mary Manning Memorial

4:00PM Arthur Gillis Anniversary

Sunday, April 19, 2026

7:45AM Kha Van Ho Memorial

10:15AM Francesco Boncaldo 2nd Anniv.

Saturday, April 25, 2026

8:00AM Special Intention

4:00PM Dante Varrasso 9th Anniv.

Sunday, April 26, 2026

7:45AM Palma & Antonio Spano Memorial

10:15AM John J. Clougher Memorial

The Bread & Wine for the week of April 18 through April 24 were donated in loving memory of Arthur Gillis.

Info and events of note

- **St. Vincent DePaul Food Pantry Open Thursdays at St. Francis from 10AM-12NN.** If you need groceries, please call on Wednesday so that we can be prepared for your visit. Referrals and limited financial assistance are available for parishioners in need.
- **Collaborative Prayer Line...** To be placed (or to pray) on the parish prayer line, please call the Collaborative office.
- **Military Service...** If someone you know is deployed and you would like their info to appear on the blue board in the church, please call or email the parish office.
- **Al-Anon ...** Tuesdays at 10:30 in St. Clare Church Hall
- **Boy Scout Troop #138 ...** Wednesdays at 7:00PM in St. Clare Church Hall.—Contact John Collier at 781-843-3330
- **Braintree Knights of Columbus...** Second Tuesday of the month at 7:00PM in St. Francis Church Hall.
- **Community Meal...** 1st Wednesday of the month at 5:30PM in St. Francis church hall.

Please call the collaborative office for more information.





The remarks of the president last weekend regarding our Holy Father, Pope Leo were disturbing. Much has been made about them in the news and social media. That a person of such magnitude, authority and of the highest leadership position would speak so despairingly of another person should give us pause. To speak of a religious leader in such a way demonstrates a total disregard for that leader's religion and in this case, the Gospel of Jesus Christ.

Though a head of state technically, the Pope is primarily a pastor. Pope Leo continues what Jesus Christ established with the Apostle Peter, making him "the rock on which His Church is built." As pastor of this Church, Pope Leo has a mandate from Christ to proclaim the Gospel, that is to preach Jesus Christ Himself. In a practical way this means that everything Pope Leo does should reflect Christ. This is not to suggest that he is perfect but rather to take a look at his job description. He is to preach/teach, govern and sanctify all in a way that leads people to Christ. A big part of this responsibility is bringing attention to those who are suffering, to be a voice for the voiceless, if you will. If anything, popes have been criticized over the centuries for not doing more of this.

As we all know too well, the biggest resistance to any kind of religious conversion or expression of faith is complacency. All of us get so caught up in our own lives that we do not necessarily realize what is happening around us. The Pope speaks to bring our eyes and hearts to places in the world of suffering. He cries out for people who are in need of help drawing the attention of the whole world to places easily forgotten.

Like so many others I am disheartened by the president's insults of Pope Leo. Any hope for peace begins with respect for others. How much time and energy do we expend trying to teach the importance of such virtue to our children! You can imagine their confusion over the mixed signals they receive about how to treat others. Their parents and teachers trying to show them the importance of respecting others while the leader of the nation is consistently degrading people.

Jesus and the Apostles lived during a time when Israel had been occupied by Roman forces. You can well imagine how much the Israelites resented the Romans. Taxes were extremely high; the economy was poor, so many out of work, etc. The Roman soldiers were aggressive and used intimidation to control people. There was little in the way of any kind of a justice system. People were ar-

rested, beaten and even killed at the whims of the Roman soldiers. The Israelites were waiting for God to send a Messiah: someone who would save them from the oppression of Rome. Most imagined that the Messiah would come in the form of a mighty military warrior who would raise up a powerful army to overthrow the Romans. They anticipated much fighting and bloodshed. Jesus was not this way. On the contrary Jesus rejected any suggestion of force to the disappointment of many. His was a way of peace that was rooted in justice. By justice I mean a way of life in which people intentionally care for each other. Even some of Jesus' disciples were disappointed that he was not a warrior.

This same Gospel compels us to treat the president with respect. We each have our own political views and opinions of government leaders. The differences between our opinions has been the fuel on which our government runs. And many of us enjoy a good political debate, arguing over issues that shape our lives. There's no place in that, however, to degrade each other. This includes speaking insults of the president. Just because he chooses to act in a particular way does not give us the right to do the same. We must align ourselves with Christ. Yes it's hard at times; some would say impossible. Nevertheless, Christ feeds us with his Body and Blood in the Eucharist that we might choose whatever deepens our life in him.

I encourage all of us to stay close to the Gospel. Remember that Jesus did not return insults with more insults or injury with more injuries. He chastised Peter when he cut off a man's ear during the arrest in Gethsemane. Blessed are the peacemakers" he taught His disciples. This is part of the Christian code through which we encounter the Risen Christ.

**REST IN
PEACE**

St. Clare

Harold Tibets

Archdiocese of Boston

Rev. Roger C. Cormier

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.



The collaborative Office will be closed on Monday, April 20 in observance of Patriot's Day.

Good luck and God speed to all who are running (or working at) the 2026 Boston Marathon.



From
Deacon Joe MacDonald

I'm sure most of us have experienced the death of someone who died at a young age. It could have been a relative, friend, neighbor. It might have been someone we work with. We say things like "He had so much to look forward to" or "Her life was just starting."

The experience of the two disciples on the road to Emmaus is not unlike what I just described. They had just lost their friend; the one they loved; the one in whom they had put their trust, their hope, their future; He had all the answers; He was always going to take care of them and died. And it happened suddenly and, in a horrifying, and humiliating way. And it happened all too young. They were blindsided. And so, they left the community of the fledgling Church and the support it provided. They were going it alone. We should not make the same mistake when we suffer loss or hardship. That is not the time to go it alone.

But they weren't walking that journey by themselves. Jesus Himself came and walked with them. Even though they didn't recognize Him, He was there. Even when we can't recognize Him, Jesus is walking this road with each of us. He has been with us since the beginning and will continue to be. We have the capacity to experience that presence.

I don't know if we caught what Jesus actually did in this story. He opened the scripture to them, and He broke the bread and gave the blessing. It was the Liturgy of the Word and a Liturgy of the Eucharist. Jesus celebrated Mass with the two disciples who were slow to believe. And that's when they recognized Him. Having had their eyes opened they immediately went back where they belonged, to Jerusalem where their church community was gathered. Jesus found them and accepted them even in their poverty of faith and helped it grow. As He accepts us wherever we happen to be on our faith journey.

Before Jesus entered Jerusalem, knowing He was going to suffer and die, He took his friends Peter, James and John up a high mountain and was transfigured before them, letting them have a glimpse of His glorified body as he spoke to Moses and Elijah. Peter, in a classic understatement says, "It's good for us to be here."

You know, Peter was right.

And it's good for us to be here – with the Church. Where else can our hearts burn as we listen to Him speak to us in the words of scripture. Where else can we receive the very body and blood of Christ who is the resurrection and the life.

It is here as we celebrate the sacred mysteries that heaven and earth meet. It is here that, for a moment, time and eternity are one. It is here where we actually participate in the liturgy of heaven crying out with the angels and saints "Holy, Holy, Holy."

When we receive communion the minister of communion says, "The Body of Christ." We respond "AMEN." In fact, we are saying "We believe this." We're acknowledging the entire body of Christ, yes Jesus, but also each other, and the entire communion of saints and everything the Church teaches.

My friends, the Church is where we find everything the disciples on that dusty road to Emmaus thought they had lost and so much more. With wisdom those disciples returned to the Church knowing that it was the place to find forgiveness, love, salvation, and fellowship. Let us pray that we remain nestled in the heart of the Church so that when the difficulties of life overwhelm us, we already have the strength to endure what comes and become stronger in our faith. And if at some point we find ourselves separated from the Faith, let us also pray for the wisdom to return as those two disciples did. The Church is our true home here on earth.



St. Clare

Benjamin Thomas Rice

Zoe Mei Willett

SCRIPTURE READINGS 2026 YEAR A

SUNDAY Apr 26	Acts 2:14a, 36-41/Ps 23: 1-3a, 3b4, 5, 6/1 Pt 2:20b-25/Jn 10:1-10
MONDAY Apr 27	Acts 11:1-18/Ps 42:2-3; 43:3, 4/Jn 10:11-18
TUESDAY Apr 28	Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7/Jn 10:22-30
WEDNESDAY Apr 29	Acts 12:24—13:5a/Ps 67:2-3, 5, 6+8/Jn 12:44-50
THURSDAY Apr 30	Acts 13:13-25/Ps 89:2-3, 21-22, 25+27/Jn 13:16-20
FRIDAY May 1	Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab/Jn 14:1-6
SATURDAY May 2	Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4/Jn 14:7-14
SUNDAY May 3	Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/1 Pt 2:4-9/Jn 14:1-12

RELIGIOUS EDUCATION

NEWS • NEWS • NEWS • NEWS • NEWS • NEWS • NEWS • NEWS • NEWS • NEWS



First Communion Retreats are coming up! All students receiving their First Communion should attend one of the following dates: **4:00 Tuesday, April 28, Wednesday, April 29, or Thursday April 30.** PLEASE bring the Order of the Mass Booklet and the quilt square your student was given the last week of classes. We will be reviewing the Mass, practicing receiving the Eucharist, rehearsing a special song, and some other activities!

F.R.O.G. stands for **Fully Rely On God**. It is a fun, easy way for kids to remember to trust God completely in all situations, just like a frog leaps forward, by letting Him take care of big worries, guiding our decisions, and protecting us!

Fully: Means completely, not just a little bit, but 100% of the time.

Rely: Means to depend on, trust in, and count on someone, like leaning on a sturdy wall.

On: Tells us who to lean on.

God: Our loving Creator who always keeps His promises.

At the last Half-day hangout, the students learned about F.R.O.G. and made origami frogs! Then they had contests to see which frogs jumped the highest, farthest, and fastest!



They played a game tossing a ball that had questions on it to learn a little bit about each other, and posed with their origami frogs. Many thanks to our middle school friends who were such a great help!

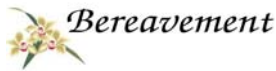


The students also colored Spring themed cards to go in the Blessing Bags at the Community Meals. We got some new bags with the Braintree Catholic Collaborative logo on them!

Earth Day is coming up, and our Patron Saint Francis would be happy to know that we are caring for God's creation! At the next Half-Day Hangout, we will be doing a recycled craft – we will make drawstring bags out of old t-shirts! If you'd like to participate, bring a t-shirt with you – child size large and up works best, but we can work with whatever you'd like to use!

Half-Day Hangout – Thursday, April 30 1:00-4:00 in the St. Clare Church Hall. Please bring a lunch and a drink (as well as a t-shirt!)





Bereavement Support Group

Are you grieving the loss of someone close to you? If you are interested in talking about your grief and need support in your grief healing, we are again beginning our bereavement classes. They will be every Saturday at 10:30AM at St. Francis of Assisi church hall. The hour-long meeting will help you bring your suffering to the Lord and also allow you to know others who are going through something similar.

Meetings will meet weekly from 10:30—11:30AM. No sign-up or commitment, just a place to come and find comfort.

"What we once enjoyed and deeply loved we can never lose, for all that we loved deeply becomes part of us."

Helen Keller



April 19: Third Sunday of Easter:

In this Sunday's Gospel, as we hear the story of the disciples on the road to Emmaus, we also come to know that our daily reaching out to our neighbor is our daily walk with the risen Christ; we recognize him in others. **This month, through your gifts, the Society of St. Vincent de Paul brought the love and care of Jesus to the poor by assisting families, providing food, Easter Gift Cards, and financial assistance for utility and rent bills, etc. Thank You!**



FOOD COLLECTION SUNDAY is THIS weekend, April 18-19. Thank you to everyone who so faithfully supports our pantry. **We are grateful for anything you wish to donate.** If you prefer not to shop, please read below to learn how you can help. Pantry

donations can also be dropped off at the Collaborative office during normal business hours (M-F 9-4). **Blue envelopes are in holders on the back inside wall of the church. Please use them for your cash, check (written to St. Vincent DePaul with SFA on the memo line), or gift card—and place them into the collection basket or through the rectory mail slot.**



Our next Community Meal is scheduled for 5:30 Wednesday, May 6, 2026 at St. Francis.



From the Archdiocese of Boston

Fiat (4/22)

Fiat, a gathering of women interested in learning more about consecrated life, cordially invites you to the next meeting on Wednesday, April 22nd at 7:00pm (ET) on Zoom. The topic will be "A Day in the Life of a Sister." If you are interested in attending, please contact Sr. Marian Batho, CSJ at marian.batho@csjboston.org or 617-746-2025 for more information and the link to the meeting.

Annulments: A Workshop to Promote Understanding and Healing.—May 12th from 7-8:30pm, the Family Life team, in collaboration with the Metropolitan Tribunal, present **Annulments: A Workshop to Promote Understanding and Healing.** The goal of this online workshop is to help the faithful and parish leadership understand what an annulment (decree of nullity) is versus the myths long surrounding this topic. We will cover the process and the grounds for an annulment, how long it takes, and more. Our hope is that a clearer understanding becomes a pathway to healing through a return to full participation in the sacramental life of the Church. For more information visit, bit.ly/UnderstandingAnnulments.



Next Meetings:

Thursday, April 30th 6:30 pm at St. Clare's
Saturday, May 16th 11:30 am at St. Clare's

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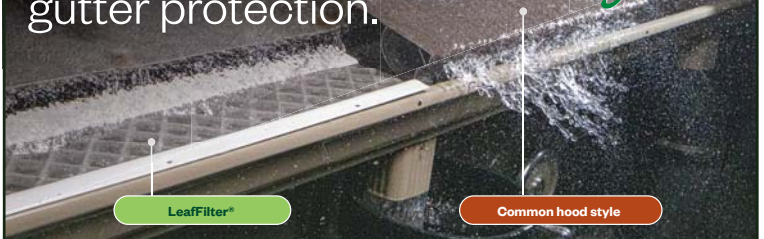


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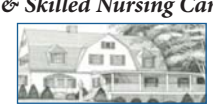
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