

# Braintree Catholic Collaborative



## **St. Francis Church**

856 Washington Street  
Braintree, Massachusetts

### **Mass Schedule**

Saturday Vigil: 5:30PM  
Sunday: 9:00, 11:30AM

Monday –Friday: 7:00am

### **Sacrament of Reconciliation**

Saturday: 12:30-2:00PM

## **St. Clare Church**

1244 Liberty Street  
Braintree, Massachusetts

### **Mass Schedule**

Saturday Vigil: 4:00PM  
Sunday: 7:45, 10:15AM AND 6:00pm

Saturday: 8:00am

### **Sacrament of Reconciliation**

Saturday: 8:30-9:00am

## **Collaborative Staff**

Rev. Robert M. Blaney, Pastor  
Rev. Kevin P. Leaver, Parochial Vicar  
Deacon Joseph MacDonald, Collaborative Deacon/  
Music Director  
Deacon James Waldron, Collaborative Deacon  
Mrs. Karen Lane, Religious Education Coordinator  
Ms. Patty Kinnally, Office Manager  
Mr. Kevin Mercier, Business Manager  
Mr. Robert Muldoon, Facilities Manager  
Msgr. Robert W. Oliver, In Residence  
Rev. Gerald Nebo, In Residence  
Deacon Michael Cavanaugh, Senior Deacon

## **Contact Information**

[www.braintreecatholic.org](http://www.braintreecatholic.org)  
781-843-1332 | Fax: 781-848-0976

## **Collaborative Office and Mailing Address**

856 Washington Street  
Braintree, MA 02184

## **Office Hours**

Monday-Friday: 9:00-4:00

## **Sacrament of Marriage**

A minimum of six months notice is required. Please call the Collaborative Office to schedule an appointment prior to booking a venue.

## **Sacrament of Baptism**

2nd Sunday of the month at St. Clare at 1:30PM  
3rd Sunday of the month at St. Francis at 1:30PM  
Please call the Collaborative to register

## **Sacrament of the Sick & Communion Calls**

Please notify the Collaborative Office if anyone is hospitalized or unable to attend Mass because of illness.

## **Bulletin Deadline**

All requests must be submitted to the Collaborative Office by Monday at 1PM. Email to [parish@sfab.org](mailto:parish@sfab.org).

# Mass Intentions

## St. Francis of Assisi

### Saturday, October 14, 2023

5:30PM John Hill Anniversary

### Sunday, October 15, 2023

9:00AM Giles Parker

11:30AM Paul Rober, Sr., Paul Rober, Jr., Memorial  
Rosemarie Roche, Mary Tricomi  
and Philip Walling, Sr.

### Monday, October 16, 2023

7:00AM James Zampine Anniversary

### Tuesday, October 17, 2023

7:00AM Mary Odenweller & Family Healing

### Wednesday, October 18, 2023

7:00AM

### Thursday, October 19, 2023

7:00AM Parishioners of the Collaborative

### Friday, October 20, 2023

7:00AM

### Saturday, October 21, 2023

5:30PM Antonino Parlavecchio Memorial

### Sunday, October 22, 2023

9:00AM John J. McGrath Anniversary

11:30AM Maureen Barry Memorial

**If you are interested in the Online Giving option for either parish to simplify your weekly contributions, please contact the collaborative office.**

**Please remember our parishes when planning your estate. Thank you!**



# Mass Intentions

## St. Clare

### Saturday, October 14, 2023

8:00AM

4:00PM Florence Whitney 100th B'Day

### Sunday, October 15, 2023

7:45AM Mary McNamara and 50th Anniv.  
Teresa & Emmett McNamara Memorial

10:15AM Daniel J. Mahoney & 19th Anniv.  
Charlotte Mahoney 4th Anniv.

6:00PM Parishioners of the Collaborative

### Saturday, October 21, 2023

8:00AM

4:00PM Richard Sullivan 22nd Anniv

### Sunday, October 22, 2023

7:45AM

10:15AM Julie Corcoran 20th Anniv.

6:00PM

The Bread & Wine for the week of October 14th through the 20th have been donated in loving memory of Arlene McDonough.

## Info and events of note...

- **St. Vincent DePaul Food Pantry Open Thursdays at St. Francis from 10AM-12NN.** If you need groceries, please call on Wednesday so that we can be prepared for your visit. Referrals and limited financial assistance are available for parishioners in need.
- **Collaborative Prayer Line...** To be placed (or to pray) on the parish prayer line, please call the Collaborative office.
- **Military Service...** If someone you know is deployed and you would like their info to appear on the blue board in the church, please call or email the parish office.
- **Al-Anon ...** Tuesdays at 10:30 in St. Clare Church Hall
- **Boy Scout Troop #138 ...** Wednesdays at 7:00PM in St. Clare Church Hall.—Contact John Collier at 781-843-3330
- **Braintree Catholic Women's Club...** meets the second Wednesday of the month at 1:30PM in St Francis Church Hall. Contact Carolyn Puleo 617-834-0726.
- **Braintree Knights of Columbus Council 1462...** Second Tuesday of the month at 7:00PM in St. Francis Church Hall.



With my pending surgery set for this coming Tuesday, I thought it would be good to reflect on the **Sacrament of the Sick**. I have asked Fr. Kevin if he would administer the Sacrament of the Sick to me during the 10:15 Mass this Sunday. It's a sacrament we learn about but rarely get to witness. Also, it is important for me to pray with my parishioners to ask for God's Divine Assistance and healing.

To appreciate the Sacrament of the Sick we have to begin with the reality of human suffering. All of us, without exception, know what it is to suffer. Suffering comes in all shapes and sizes from physical pain, feeling ill, anxiety, loneliness, broken-hearted, grief-stricken, sad, confused, etc. The Gospels indicate that what Jesus did more than anything else is pray. The second thing he did more than anything else is spend time with those who were sick. Our Christian faith revolves around the Paschal Mystery: Christ's suffering, death and Resurrection. In the person of Jesus, God demonstrates His solidarity with humanity by taking on human suffering. Along with the physical suffering of the crucifixion, the Gospels tell of other sufferings Jesus endured: anxiety in the Garden of Gethsemane, grieving at the death of His friend Lazarus, feelings of rejection when many of His disciples left him after the teaching of the Bread of Life, humiliated by the leaders of the Temple, hurt by members of His extended family who tried to kill Him in Nazareth.

Jesus' response to suffering is compassion and healing. It's worth thinking for a moment about the distinction between *healing* and *being cured*. Jesus is all about healing. Healing is the restoration of what has been broken, namely relationships. When we are ill, anxious, lonely, we are cut off from those around us, or, at the very least, we feel as that we are utterly alone, perhaps even abandoned. Jesus is able to bring about healing, to be reconciled with those around us.

A cure, on the other hand, is to have an ailment taken away. Sometimes healing involves a cure. Other times, not necessarily so. There are many people who experience healing without being cured, that is to say, their suffering is transformed into something life-giving. There are people who experience a cure without being healed. Think about a person who is afflicted with a disease which is somehow cured, but nothing about that person's life changes. That person continues in old patterns of behavior which may not be healthy, or be stuck in dysfunctional relationships or continue to use harmful substances.

The healing that Jesus provides is transformative and often impacts not only the life of the one who is afflicted but also many others. Consider the story of the lepers who

are healed by Jesus. Their disease made them social outcasts. They were considered sinners who were being punished by God, had to separate from their families, live in the wilderness outside of the villages, could not work or have contact with anyone. After encountering Jesus, their skin miraculously is cleared of any signs of the disease. However the healing is that they could reconcile with their families and resume their place in the Synagogue and place of employment. They got their life back! The clearing of their skin may have indicated a cure, but in no way was a healing.

You know yourself when you are sick that you are cut off from people. Even the fear of illness separates us from one another. Just think of the pandemic and how isolated we were. How fortunate we were to be able to talk with those whom we love on the phone or internet. We learned, though, it's not the same as being with others.

When we are suffering, consider how we are comforted when others connect with us by a visit, or a phone call, or text or card. Having others share with our suffering makes all the difference.

The Sacrament of the Sick is the extension of the healing grace of Jesus Christ. As the Eucharist makes Christ present as the food for everlasting life, the Sacrament of the Sick makes Christ present as the Divine Healer.

In the fifth chapter of the Letter of St. James, we read *"Is any among you sick? Let him call for the priests of the church, and let them lay hands on them, anointing them with oil in the name of the Lord; and the prayer of faith will save the sick person, and the Lord will raise him up; and if he has committed sins, he will be forgiven"*. It is here that we have the Biblical foundation for the Sacrament. As part of the ritual, the priest lays hands (ancient gesture of calling down the Holy Spirit) on the head of the one who is ill, then using Oil of the Sick anoints the head and hands praying the words *Through this holy anointing, may the Lord in His love and mercy help you with the grace of the Holy Spirit. May the Lord who frees you from sin save you and raise you up*.

The Sacrament is intended for 1) those who are seriously ill, 2) those who are of an advanced age, 3) those who are facing surgery, medical treatment or procedure. How do we determine who is seriously ill or what qualifies for an advanced age? That is left entirely up to the person who is asking for the Sacrament.

Only a bishop or priest can administer this Sacrament. Given what was written in James 5, it is understood that this has been the case since the early years of the Church.

The oil that is used for the Sacrament is olive oil, since this is what was most abundant in the Mediterranean in the first century. The bishop of a diocese blesses vats of

of olive oil during Holy Week for the purposes of anointing the sick. The oil is then distributed to all of the parishes. Fr Kevin and I were at the Chrism Mass in April when the Cardinal blessed all the oils for the Sacraments. It's quite fascinating to see how all that oil is distributed to our parishes!

My surgery is scheduled for Tuesday. They tell me that recovery is 10-12 weeks. During this time, Fr. Kevin will serve as temporary administrator. I humbly ask for a remembrance in your prayers.



Fr Bob making a profession of faith and promise of obedience to be formally installed as pastor of St. Francis and St. Clare Parishes at the beginning of Provisional Council meeting on October 4. Fr. Bob Connors, the Cardinal's

Episcopal Vicar for the parishes in the south region, administers the oath while Fr. Kevin Leaver assists.

***"The kingdom of heaven may be likened to a king who gave a wedding feast for his son... 'Tell those invited: 'Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast' " - Mt 22:2, 4bc***



## Readings of the Week

### Readings for the week of October 15, 2023

Sunday: Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 (6cd)/  
Phil 4:12-14, 19-20/Mt 22:1-14 or  
22:1-10

Monday: Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4/  
Lk 11:29-32

Tuesday: Rom 1:16-25/Ps 19:2-3, 4-5/  
Lk 11:37-41

Wednesday: 2 Tm 4:10-17b/Ps 145:10-11, 12-13,  
17-18/Lk 10:1-9

Thursday: Rom 3:21-30/Ps 130:1b-2, 3-4, 5-6ab/  
Lk 11:47-54

Friday: Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7

Saturday: Rom 4:13, 16-18/Ps 105:6-7, 8-9,  
42-43/Lk 12:8-12

Next Sunday: Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10  
(7b)/1 Thes 1:1-5b/Mt 22:15-21



*From*  
**Deacon Joe MacDonald**

Have you ever done anything this dumb? A few years ago, we got an invitation to a wedding which we could not attend because of a previous commitment. I assumed that my wife sent back the RSVP with our regrets. She thought the same of me. We never sent our regrets, and they were expecting us. Not only that but they were expecting me to do grace before the meal at the reception. The day after the wedding others that were there told us how angry the parents of the groom were at us. I never felt so small, so guilty, so embarrassed. I deserved it. As angry as they were, and rightfully so, at least they didn't send an army to burn my house down.

In today's Gospel the King (God) sent out an invitation by way of his messengers (the prophets) to His people, but they refused to come so the King (God) sent more messengers (prophets) and still they refused to come and some actually killed the messengers. Now that's a harsh RSVP! And the King responded in kind.

If we step back a little, we can see the whole picture. First, the wedding feast is the Kingdom of Heaven. Specifically, it is the Wedding Feast of the Lamb as described in the Book of Revelation, and the Lamb is Jesus. This is the same wedding feast that we partake in at every Mass when ordinary bread and wine become for us the Body and Blood of Christ.

Jesus is directing this parable directly to the Scribes and Pharisees, those who oppose Him. It was the leaders of Israel, both political and religious, who over the centuries kept rejecting God's invitation and treated the prophets brutally. And still, out of love, He kept sending more prophets to convince His Chosen people to repent and come into a right relationship with Him.

Finally, there is a very severe response from the King in that he not only destroys the evil ones but destroys their whole city. When we put this in its historical background, we find that this is a reference to the destruction of Jerusalem in 70 A.D. by the Romans. Which brought an end to the Temple worship of the Jewish people. There could be no more Old Covenant sacrifice of sheep there. Jesus, the Lamb of God, sacrificed on the altar of the Cross, is the New Covenant sacrifice – the only one that matters. It is the sacrifice in which we participate at every Eucharist.

Since those to whom the invitation was originally meant rejected it, God invites everyone else, the Gentiles – us! In the story, these are the people His servants gathered from the countryside and the city streets until the banquet hall

was filled. Good and bad alike were invited. There were all kinds of people there. In our modern parlance we would describe it as a very diverse gathering. Now, knowing that these people were gathered quickly it was unlikely that they would arrive in their Sunday best. They were probably in need of a good bath too, but that doesn't seem to matter. The King walks among them, greeting them warmly. And then he comes to this one poor guy who isn't dressed properly. "My friend, where is your wedding garment" the king demanded. The man has no excuse and is thrown out into the night bound hand and foot.

How does this make sense? Remember, it's a parable. This means something else is at play. All of the guests are those people who accepted the invitation and followed Christ. They have gone to heaven. They are the ones that have repented, asked for God's forgiveness, and found redemption.

There is judgement at the end. We will all come to face it, as did the man in the story. He lacked the wedding garment which in his case is a metaphor for an unrepentant heart.

So, who are we in this story? Are we like the Pharisees who oppose Jesus in some way? Are we indifferent to what the Lord has to say? Or are we like the original recipients of the Kings invitation, treating our brothers and sisters who come to us harshly and with evil intent. Are we calling ourselves friends of Jesus but at the same time harboring sin to which our unrepentant hearts continue to cling?

It is possible that at times we are a little like each of them. But here's the thing, as long as we have breath we can always repent, and God will always forgive and always give us the grace to do better. And if we fall, we can repent yet again and still be forgiven. With God's grace we get better each time. It is our unrepentance that condemns us.

Where do we go with our repentant hearts, with the shame and embarrassment of our sinfulness? Jesus did not leave us without the means to get these things off our chests, to clear the slate, to get right with the Father. Christ has given us the Sacrament of Reconciliation. Call it Penance or Confession or any other name, it is still the place where we go not to be judged or condemned but to find healing from our sins and to take our proper place in God's family. Let's all consider a trip to Confession this week. It really is good for the soul.



**EUCCHARISTIC ADORATION**—Led by Deacon Joe and Deacon Jay—Wednesdays from 7-8PM in St. Francis of Assisi Church. Church doors will open at 6:30PM.

**BIBLE STUDY**—Saint Jerome once said that "ignorance of scripture is ignorance of Christ." We certainly always want to know Christ better. Deacon Joe's bible study will continue on Saturday October 14 at 9:00 A.M. in Saint Francis Church Hall. This year we are studying the Gospel of Mark. We had a good crowd last year and hope to see even more of you this year.

#### **CHOIR:**

**The Collaborative Choir will continue practicing Thursdays from 6:30-8:00 PM in the choir loft at Saint Francis. Please enter by the elevator doors.**



Information regarding online registration, for all grades is now available on the collaborative website [www.braintreecatholic.org](http://www.braintreecatholic.org)

Faith Formation page. Click on RELIGIOUS EDUCATION SIGN-UP GRADES 1-10 and it will take you directly to the registration form.

#### **Grades 1-8**

Classes meet this week

Sunday, October 15 at 11:15

Tuesday, October 17 at 4:00

Thursday, October 19 at 4:00

All classes meet at St. Clare

#### **Grades 9—10+**

Confirmation Classes for Grade 9

THIS Sunday, October 15th 4:45PM at St. Clare

Confirmation Classes for Grade 10

NEXT Sunday, October 22nd 4:45PM at St. Clare

Classes are followed by the 6PM Mass. Parents are welcomed and encouraged to attend the Mass.

## **EVENTS SCHEDULE**

#### **Boy Scout Troop 138 is having a Holiday Pie Sale.**

Members of the Troop may be outside after Masses for you to order pies. Anticipated delivery date is November 9th.

#### **Swim Volunteers Needed**

Swim With A Special Child needs volunteers to swim one-on-one with students with developmental disabilities on Tuesday mornings, 9:30 to 11:45 a.m. during the school year. **Free childcare is provided.** Volunteers are welcome for one, two, or all three class sessions. No special skills are required. Training and assistance are provided. Classes are held at the Connell Pool, 220 Broad Street, in Weymouth. For more information, please call Katie Bacon at 339-933-0721 or June Doherty at 781-335-3785.



## October 15—28th Sunday in Ordinary Time:

In today's Gospel we hear Jesus say: "Many are invited, but few are chosen."

To give thanks for all that God has given to you, have you considered answering the call to help serve the poor by joining the Society of St. Vincent de Paul?



FOOD COLLECTION SUNDAY is THIS weekend, October 14-15. Thank you to everyone who so faithfully supports our pantry. Some of the needed items are: kitchen and bathroom cleaning supplies; **laundry detergent**; Men's and women's personal care items (i.e. deodorant, toothpaste, soap, etc.); **paper shopping bags with or without handles**. However, we are grateful for anything you wish to donate. If you forgot or prefer not to shop, please read the St. Vincent DePaul paragraph to learn how you can help.

Pantry donations can also be dropped off at the Collaborative office during normal business hours (M-F 9-4). **Blue envelopes are in holders on the back inside wall of the church. Please use them for your cash, check (written to St. Vincent DePaul with SFA on the memo line), or gift card—and place them into the collection basket or through the rectory mail slot. Thank you.**



**St. Francis of Assisi**

Madelene Singarella

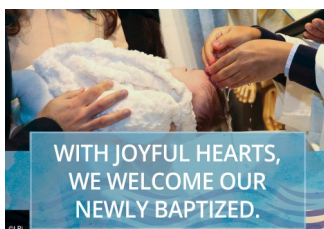
Patrice M. Kelly

Joseph P. Murphy

Rita Bullington

William Weeden

***Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May their souls and all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.***



*St. Clare*

*William Michael Coakley*



*From the  
Archdiocese of Boston*

## October 15 ~ Twenty-eighth Sunday in Ordinary Time

Today's scripture speaks of God providing "a feast of rich food..." and inviting us to "come to the feast." There are still many parishes that have not seen a resurgence of people "coming to the feast" since the pandemic. In those parishes where people's habit of attending Mass fell away, communities struggle to be vibrant and sustainable. Let us pray that all in our community we will find ways to extend Christ's invitation again and again to "come to the feast" where Christ is truly present in this "feast of rich food." The simple but "rich food" that we receive in Communion nourishes us to reach out and be all that we are called to be - the body of Christ for others.

**Annual Wedding Anniversary Mass** - All couples celebrating their 10th, 25th, or 50th wedding anniversaries are invited to join Cardinal Seán O'Malley, O.F.M. Cap. on Sunday, October 29th at 3:00 PM at the Cathedral of the Holy Cross, Boston. The Mass includes a vow renewal and special blessing by the cardinal. Family and friends are invited to attend. Couples can register or find more information at [bit.ly/WeddingAnnivMass](https://bit.ly/WeddingAnnivMass).

## First Friday Visits (11/3)

Consider a Priestly Call...Take a risk for God! Enter the mission field where bold action meets lasting outcomes. Over 750 priest alumni discerned a sacred call later in life. Maturity with God's grace can move mountains. Can you leave it all to follow Christ? Pope St. John XXIII National Seminary, Weston, MA is offering the latest in its "First Friday Visits" program on November 3, 2023, at 5:00 pm. Holy Hour and Evening Prayer. Option to attend in person or virtually. In person includes dinner with the seminarians and a tour. Virtual includes a Zoom visit following Holy Hour. Make a resolution to be courageous. Consider a priestly call. Contact: [msgr.fay@psjs.edu](mailto:msgr.fay@psjs.edu) or 781.899.5500 ext.134. [www.psjs.edu](http://www.psjs.edu)

## Project Rachel Post-Abortion Healing Retreats

"Project Rachel led me to a place of forgiveness and mercy. During the retreat, I realized the lasting impact of forgiveness. I knew God had forgiven me, and now I needed to forgive myself." The Project Rachel ministry of the Archdiocese of Boston extends a special invitation to women suffering from the pain of a past abortion to attend a "Come to the Waters of Healing" one-day retreat. Upcoming date November 11 from 9 AM to 5 PM. Locations are confidential. For more information, contact Project Rachel at 508.651.3100 or [help@projectrachelboston.com](mailto:help@projectrachelboston.com).

**Fiat**, a gathering of women interested in learning more about religious life, cordially invites you to the next meeting on Wednesday, November 15, 2023 at 7:00 p.m. (ET) on Zoom. The topic will be "Entering Religious Life, Changing Relationships with Family and Friends" If you are interested in attending, please contact Sr. Marian Batho, CSJ at [marian.batho@csjboston.org](mailto:marian.batho@csjboston.org) or 617-746-2025 for more information and the link to the meeting.

## Is God Calling You to Be a Deacon?

The Archdiocese of Boston is forming a new class of candidates for the diaconate.

If you are interested in becoming an ordained deacon in the Archdiocese of Boston, you and your wife are invited to take part in the upcoming 2023 Inquirer Program. The program consists of the following three sessions:

**Session I: Who is the Deacon and Am I One Who is Called?** Tuesday, October 17<sup>th</sup> at 7:00 p.m. at Resurrection Church, 1057 Main Street, Hingham.

Thursday, October 19<sup>th</sup> at 7:00 p.m. in Good Shepherd Parish (St. Zepherin Church), 99 Main Street, Wayland

Monday, October 23<sup>rd</sup> at 7:00 p.m. in St. Maria Goretti Church, 112 Chestnut Street, Lynnfield. (Church basement. Use side door)

Wednesday, October 25<sup>th</sup> at 7:00 p.m. in St. Michael's Church, 196 Main Street, North Andover

Thursday, October 26<sup>th</sup> at 7:00 p.m. in St. Agnes Church, 51 Medford Street, Arlington. (Downstairs in Hope Hall. Use side entry door on Chestnut Street.)

Online Session, Tuesday, October 24<sup>th</sup> at 7:00 pm. If you are unable to attend any of the in-person sessions, we will be holding an online session. Please call the Permanent Diaconate Office at 617-746-5843 for details.

**Session II: Application Process, Canonical Questions for Applicants.** (Choose one of the two following sessions. Wives are not required to attend this session). This session will be held online. Please call the Permanent Diaconate Office at 617-746-5843 for details.

Thursday, November 9<sup>th</sup> 7:00-8:30 p.m.

Thursday, November 30<sup>th</sup> 7:00-8:30 p.m.

## Session III: Discernment Day of Prayer

Saturday, December 9<sup>th</sup> 9:00 a.m.-1:00 p.m. (with lunch provided). Archdiocesan Pastoral Center, 66 Brooks Drive, Braintree

Those who are interested in the Diaconate are encouraged to attend all three events, and their wives are encouraged to attend Sessions I and III. Please email the Permanent Diaconate Office at [deacon\\_vocations@rcab.org](mailto:deacon_vocations@rcab.org) to receive more information, or call the office at 617-746-5843. The next group to be admitted into formation will begin classes in September 2024.



## PUZZLE

Unscramble words from today's Gospel:

wedding  
servants  
guests

banquet  
field  
invited

king  
ready  
business

winddeg w e d d i n g

kign \_\_\_\_\_

redya \_\_\_\_\_

bnageut \_\_\_\_\_

fedli \_\_\_\_\_

bisussen \_\_\_\_\_

srevnats \_\_\_\_\_

nividet \_\_\_\_\_

gesuts \_\_\_\_\_



## MISSION

As a family, plan a special party. Let each person make their favorite foods and play their favorite music. Heaven will be even better!



BECAUSE VIBRANT  
CHURCHES MATTER

## Sharing the Gospel

Imagine how it would feel to be invited by a king to come to his palace for a party! Well, you have been invited! God wants you to come. People who ignore God will not go to heaven. Don't ignore God. Say "yes" to his invitation. Go to God's party in heaven!

## Prayer

Thank you for inviting me to heaven, God. I want to go!

## Something to Draw

Draw a picture of yourself at a party in heaven with God.

## Mission for the Week

As a family, plan a special party. Let each person make their favorite foods and play their favorite music. Heaven will be even better!

